



**The Dobermann Club of S.A. Inc.  
39th DCSA Championship Show**

In conjunction with the **Dogs SA Winter International**

**Date: Saturday, 30th May 2020**

**Venue: David Roche Park - Cromwell Road, Kilburn**

**Judging will commence Not Before 1PM**

**ENTRIES CLOSE FRIDAY, 22ND MAY 2020**

**JUDGE: Ms Mariko Harase (Japan)**

**SHOW MANAGER: Ms C Pink STEWARD: Ms S Hall DOGS SA REP: Mr D Harrop**

**ENTRIES to: Mr K Griffin, 52 California Ave, Craigmore, SA 5114**

SSAE OR SUPPLY EMAIL ADDRESS FOR ACKNOWLEDGEMENT OF ENTRIES.

**PLUS** Enter on line Show entries at [www.easydogentries.com](http://www.easydogentries.com)

**ENQUIRIES TO:** Mr K Griffin, Phone (08) 73727967 or 0419849103 **Email:** [secretarydobermannclubsainc@gmail.com](mailto:secretarydobermannclubsainc@gmail.com)

**ENTRY FEES:** Members: \$20.00 1<sup>st</sup> Entry, \$15.00 Subsequent entries, \$8.00 Babies

*(Note: = All Financial members of interstate Dobermann Clubs may enter as members)*

Non-Members: \$25.00 1<sup>st</sup> Entry, \$20.00 Subsequent entries, \$8.00 Babies

**CATALOGUE:** \$10.00 (Full breeding please) To be ordered and pre-paid as no extra catalogues will be available.

**MEMBERSHIP:** Single \$25.00, Double \$35.00, Family \$35.00, Junior \$15.00.

Financial Year 1/10/19 to 30/9/20

**ADVERTISING:** \$10.00 (Black & White) or \$15 (colour) per page artwork to be emailed to

[secretarydobermannclubsainc@gmail.com](mailto:secretarydobermannclubsainc@gmail.com)

no later than the 22<sup>nd</sup> of May 2020 to be colour laser printed.

**CLASSES:** 1, 2, 3, 4, 5, 10, 11, 18 / 1a, 2a, 3a, 4a, 5a, 10a, 11a, 18a.

**ORDER OF JUDGING:** Dogs to be followed by bitches

**TROPHIES and SASHES:** Best in Show, Runner Up to Best in Show and all other classes in Show. Challenge Dog and Bitch and Reserve Challenges.

**SASHES ONLY:** Breeder of Best Exhibit in Show donated by Mrs A Ferravant and Breeder of Best Puppy in Show donated by Lizmain Kennels.

**CATERING:** Available at grounds. Gates Open: 7am

**Note: Dobermanns will be judged FIRST in Group 6 at the All Breeds show on Saturday, 30/5/20.**