

**Gun Dog Club of Western Australia Inc.**

Saturday 24th August 2019 – Carine Centre, Southern River

**CHAMPIONSHIP SHOW****Ms J. DAY (NZ)** ..... **GROUP THREE & SPECIALS**

**CHIEF STEWARD:** Mrs C. Storrs  
**ENTRIES CLOSE:** Monday 29th July 2019  
**ENTRIES TO:** The Treasurer, Gundog Club of WA, Lot 216  
 Passmore Street, Southern River WA 6110 or  
 Online at [www.easydogentries.com.au](http://www.easydogentries.com.au)  
**ENTRY FEES:** \$12.00 members. \$19.00 non members. All babies,  
 Veterans & Brace \$7.00. Cheques payable to the GDC  
 of WA  
**CATALOGUE:** \$2.50 Please order and pay for with entries  
**MEMBERSHIP SUBS:** Overdue - 1st November each year. \$15.00 Double,  
 \$10.00 Single  
**CLASSES:** Baby, Minor, Puppy, Junior, Intermediate, State Bred,  
 Australian Bred, Open, Open Neuter, Veteran 12

**OTHER CLASSES:** Brace  
**JUNIOR HANDLERS:** GDC 7-under 10, 10 under 13, 13 under 19 years  
 (must handle a Gundog to Compete)  
**GATES OPEN:** 8.00am  
**JUDGING TIME:** 9.30am commencing with Irish Setters, then alphabetically  
**CASH/ROSETTES:** Best Exhibit and Runner Up In Show and all Class In  
 Show winners  
**REFRESHMENTS:** BBQ will be available  
**ENQUIRIES:** Ms Renee Hawkins - [renee\\_hawkins@me.com](mailto:renee_hawkins@me.com)  
 FaceBook for further information

**OPEN SHOW****Mrs N. BOEKELMAN** ..... **GROUP THREE & SPECIALS**

**CHIEF STEWARD:** Mrs C. Storrs  
**ENTRIES CLOSE:** Monday 29th July 2019  
**ENTRIES TO:** The Treasurer, Gundog Club of WA, Lot 216  
 Passmore Street, Southern River WA 6110 or  
 Online at [www.easydogentries.com.au](http://www.easydogentries.com.au)  
**ENTRY FEES:** \$7.00 members. \$10.00 non members. All babies  
 \$4.00. Cheques payable to the GDC of WA Inc.  
**CATALOGUE:** \$1.50 Please order and pay for with entries  
**MEMBERSHIP SUBS:** Overdue - 1st November each year. \$15.00 Double,  
 \$10.00 Single

**CLASSES:** Baby, Minor, Puppy, Junior, Intermediate, State Bred,  
 Australian Bred, Open  
**GATES OPEN:** 8.00am  
**JUDGING TIME:** 10.00am Alphabetically as per regulations  
**ROSETTES:** Best Exhibit and Runner Up In Show and all Class In  
 Show winners  
**ENQUIRIES:** Ms Renee Hawkins - [renee\\_hawkins@me.com](mailto:renee_hawkins@me.com)  
 FaceBook for further information