

**ENTRIES CLOSE MONDAY, 20th MAY, 2019**  
**NO LATE ENTRIES ACCEPTED**

# **GUNDOG CLUB OF S.A. INC. TWO CHAMPIONSHIP SHOWS**

*To be held under the Constitution and Rules of the S.A.C.A. Inc.*

**SATURDAY, 8th JUNE, 2019**

**DAVID ROCHE PARK**

**9.00 A.M. Show**

**JUDGE: FIONA ELLIS (NSW)**

**Not before 10.00 A.M. or at completion of  
Field Spaniels in Show 1 (whichever is the  
latter).**

**JUDGE: VINCENT MCPHEE (VIC)**

*The Club reserves the right to appoint a Reserve Judge  
if necessary.*

**SHOW MANAGER:** Caroline Sheekey.

**S.A.C.A. REP.:** J. Balfour.

**MEMBERSHIP:** Single \$15.00; Double \$20.00;  
Pensioner \$10.00; Junior \$5.00. Financial year:  
1.11.2018 to 31.10.2019

**ENTRY FEES:** Members \$12.00. Non-Members  
\$16.00. Babies \$5.00. Parade of Veterans free — entry  
form and resume to be sent by close of entries.

**CATALOGUES:** \$2.00 prepaid. (Full breeding please.)

**CLASSES:** 1, 2, 3, 4, 5, 9, 10, 11, 18 Neutered / 1A,  
2A, 3A, 4A, 5A, 9A, 10A, 11A, 18A Neutered.

**SPECIAL CLASSES:** To be judged after General  
Specials: Best Pointer or Setter, Best Retriever, Best  
Spaniel, Best Utility.

**PARADE OF VETERANS:** To be conducted at the  
completion of Show 2. Complete entry form and  
resume to be submitted to Convenor.

**ORDER OF JUDGING:** Alphabetical.

**AWARDS:** Cash and Sash for all in Show awards.

Sash for Parade of Veterans participants.

**CATERING:** Unavailable.

**ENTRIES TO:** The Convenor,  
P.O. Box 103, Meadows, SA 5201.

Phone: (08) 8388 3562

Email: shevington@internode.on.net

Mobile contact, show day only 0416 084 571.

SSAE for acknowledgement of entries.

