

ENTRIES CLOSE: Friday 15th February 2019

RETRIEVING TRIAL FOR GUNDOGS SCHEDULE

Conducted under the ANKC "Rules for the Conduct of Retrieving Trials for Gundogs" in conjunction with the Rules and Regulations of Dogs Victoria.
A copy may be inspected at the office of the Secretary of the fixture on the day of the trial.



(Affiliated with the Victorian Canine Association Inc.)

DATE: **Saturday 2nd March & Sunday 3rd March 2019**

TRIAL MANAGERS: **Sally Haynes** Ph: 0412 629 262 or email (preferred): sjhaynes@me.com
Julie Cramond Ph: 03 5772 1218 or 0418 334 406

LOCATION: **Alexandra/Yarck**
Final site selection will depend on environmental factors

Saturday 2nd March

Novice: Mrs Margaret Hall
Restricted: Mr Barry Kavanagh
All Age: Mr Trevor Stevens

Sunday 3rd March

Novice: Mr Byron Kendall
Restricted: Mr Gareth Tawton
All Age: Mr Bob Tawton

ENTRY FEES (*including the DV levy and equipment fees*):

Stake	Members	Non Members
Novice:	\$15.00	\$20.00
Restricted:	\$20.00	\$25.00
All Age:	\$20.00	\$25.00

ENTRIES CLOSE: **Friday 15th February 2019** *online entries preferred with*



Or the Trial Secretary: **Sally Haynes**
46 Inverness Rd
Kalorama VIC 3766

ENQUIRIES: Ph: 03 9728 5687 or email (preferred): sjhaynes@me.com

PLEASE NOTE: NO LATE ENTRIES WILL BE ACCEPTED

VETTING TIME: 07.00 am – 07.30am **START TIME:** as soon as practicable
TROPHY LIST: Trophy will be presented to all placegetters to third place.
DRAW: At Trial Secretary's residence, 8.00 p.m., Sunday 17th February 2019
SHOOTERS LICENCE: All competitors handling a gun must have in their possession a valid Shooter's Licence and the Licence Number must be on the entry form.
TRIAL VENUES: Properties used for Trials are private properties and **MUST NOT** be revisited after the trial. Entry to Trials is subject to this Condition. No person is to use a vehicle on the trial site without approval from the Trial Manager.
NOTE: It is also a condition of entry that Competitors will assist with Stewarding on request and abide by the directives of the Trial Manager.
CATERING: **Breakfast and light lunches available**