

**ENTRIES CLOSE MONDAY, 5th NOVEMBER, 2018  
(NO EXTENSION)**



# **LABRADOR RETRIEVER CLUB OF SA INC.**

## **ALL BREEDS CHAMPIONSHIP SHOWS**

**Saturday 17th and Sunday  
18th November, 2018**

**DAVID ROCHE PARK**

### **JUDGES**

**SATURDAY, 17th NOVEMBER — 9.00 A.M.**

MR. A. DRUCE (VIC).....Group 1  
MRS. P. BARCLAY (VIC).....Group 2  
MRS. G. COOK (VIC).....Group 3  
DR. D. BARCLAY (VIC).....Group 4  
MS. R. PRICE (VIC).....Group 5  
MRS. R. BRACE (VIC).....Group 6  
MR. D. BRACE (VIC).....Group 7  
**MRS. G. COOK (VIC).....General Specials**

**SUNDAY, 18th NOVEMBER — 9.00 A.M.**

MRS. G. COOK (VIC).....Group 1  
MS. R. PRICE (VIC).....Group 2  
DR. D. BARCLAY (VIC).....Group 3  
MR. A. DRUCE (VIC).....Group 4  
MRS. S. PACKER (SA).....Group 5  
MR. D. BRACE (VIC).....Group 6  
MRS. R. BRACE (VIC).....Group 7  
**MRS. S. PACKER (SA).....General Specials**

*The Club reserves the right to appoint a reserve judge if necessary.*

**Show Manager:** Mr. Glenn Murphy.

**SACA Rep.:** Mr. R. Wittenberg.

**Entry Fees:** \$14.00, Baby Puppy \$10.00. On line entries via Easydog Entries.

**Catalogue:** \$4.50 prepaid. (Full breeding please.)

**Classes:** 1, 2, 3, 4, 5, 10, 11, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A Neutered.

**Order of Judging:** All rings simultaneously (alphabetical).

**No photos to be taken until completion of Groups or General Specials.**

**Awards:** Cash and Sash for all in Show awards, Best in Group, Runner-up, Puppy and Baby Puppy in Group.

**Sashes only:** For all other in Group awards

**Catering:** Available.

**Entries to:** The Secretary, Labrador  
Retriever Club of SA,  
P.O. Box 598, Mt. Compass, SA 5210  
Phone: 8554 9515



**Hot Weather Policy applies if forecast temperature at 10.00 a.m. two days prior on [eldersweather.com.au](http://eldersweather.com.au) is 37 degrees or above. If applicable Saturday show will not commence before 6.00 p.m. Sunday will be cancelled with no refund.**